

# South Carolina



Association of Municipal Power Systems

Annual Meeting  
June 2 – 5, 2024  
Embassy Suites Myrtle Beach

## Sunday, June 2

- 3:30 – 7:00 p.m.**      **Registration**
- 5:00 – 7:00 p.m.**      **Exhibitor Reception**
- Meet with exhibitors while enjoying light hors d'oeuvres. Door prizes will be awarded. Attendees must be present to win.

## Monday, June 3

- 7:00 – 10:00 a.m.**      **Breakfast available in the hotel restaurant for those staying in the hotel**
- 8:00 – 9:00 a.m.**      **Registration**
- 8:30 – 8:45 a.m.**      **Welcome**
- 8:45 – 9:45 a.m.**      **Ingredients for Success: Leadership & Laughter**
- Mike Goodwin, Professional Speaker, MTG Comedy*
- 9:45 – 10:30 a.m.**      **Regulatory Update in South Carolina: Legislative Changes and ORS**
- Andrew Bateman, Acting Executive Director, SC Office of Regulatory Staff*
- 10:30 – 10:45 a.m.**      **Break**
- 10:45 – 11:30 a.m.**      **Leveraging Federal Funding for Disaster Recovery and Mitigation**
- Meredith Derr, Senior Director, ICF*
- 11:30 a.m. – 12:15 p.m.**      **Using Drones to Inspect Your Electric System**
- Eddie Taylor, GIS Analyst and Drone Operator, Santee Cooper*
- 12:15 – 1:30 p.m.**      **Lunch (Members Only)**
- 1:30 – 2:45 p.m.**      **SCAMPS Business Meeting and Election of Officers (Open to utility members only)**
- 2:45 p.m.**      **Adjourn**

## Tuesday, June 4

- 7:00 – 10:00 a.m.**      **Breakfast available in the hotel restaurant for those staying in the hotel**
- 8:30 – 8:45 a.m.**      **Welcome**
- 8:45 – 9:30 a.m.**      **Low-cost SCADA Solution Using SEL RTAC's**
- Thane Stiles, Project Engineer, Booth & Associates*
- 9:30 – 10:15 a.m.**      **Communicating Across Generations**
- Craig Batchelor, Manager of Safety Training, ElectriCities of North Carolina*
- 11:45 a.m. – 5:30 p.m.**      **Golf Tournament**
- 7:00 – 9:30 p.m.**      **Closing Night Celebration**

## Wednesday, June 5

Departures

## Contact Information

**Eric Budds**  
Deputy Executive Director  
Municipal Association of SC  
803.933.1228 | ebudds@masc.sc

**Gary Baysinger**  
SCAMPS Manager  
Municipal Association of SC  
803.933.1220 | gbaysinger@masc.sc

**Elizabeth Copleland**  
Staff Associate for Affiliate Services  
Municipal Association of SC  
803.933.1257 | ecopleland@masc.sc

**Kailin Bethel**  
Administrative Assistant  
Municipal Association of SC  
803.933.1276 | kbethel@masc.sc

## Accommodations

Embassy Suites Myrtle Beach  
9800 Queensway Blvd., Myrtle Beach, SC  
843.449.0006

Call 1.800.876.0010 for reservations. Mention SCAMPS to receive the group rate of \$269 plus tax and resort fees. Rates are based on single or double occupancy, rooms are subject to an additional \$20 per adult charge for each additional adult in the room. Children 18 years and under may share the same room with parents at no additional charge. The rate includes a buffet breakfast and an evening reception. The group rate is guaranteed until the reserved block of rooms is filled, or until May 2.

The hotel charges \$7 per day for self-parking or \$20 per day for valet. There is also a resort fee of \$22 plus tax each night. The resort fee includes wireless high-speed internet access, shuttle service throughout the resort and up to a 2-mile radius outside the resort, use of the fitness center and Currents Water Park, and one hour of tennis or pickleball court time per day.

### Hotel Reservation Deadline

Thursday, May 2

### Check-in/Checkout

4 p.m./11 a.m.

### Special Needs

If you or your guest are disabled or have special needs, contact the hotel to make special arrangements.

## Registration Information

Online registration is available for members by logging on to [www.masc.sc](http://www.masc.sc). Online registration must be paid by Visa or MasterCard.

Associate members may register online after paying 2024 – 2025 membership dues. If paying by check, mail completed registration form and check, made payable to the Municipal Association of South Carolina, to:

MASC  
PO Box 12220  
Columbia, SC 29211-2220  
Attn: SCAMPS

**The registration deadline is Friday, May 17.** Cancellations must be received in writing by 5 p.m. on May 17. Refunds will not be given after this date.

### Registration Fee

The member registration fee is \$500 per person and includes all training sessions as well as Sunday night's exhibitor reception, Monday's lunch, Tuesday's closing night celebration.

The guest and child guest registration fees include Sunday night's exhibitor reception and Tuesday's closing night celebration only. Monday lunch is on your own.

Dress for the meeting is casual. Bring a sweater or jacket as meeting rooms may be cool.

### Golf Tournament

The annual golf tournament will take place at the Myrtlewood Golf Club. On your registration form, indicate your handicap or usual score on 18 holes. The fee is waived for utility members thanks to the generous sponsorships of many associate members. The tournament fee for associate members is \$100, which covers the greens fee, a cart and a box lunch.

### Tickets

Tickets are required for all meal functions and will be included in the registration packets. Individual meal function tickets will not be sold. Members will receive a ticket for Monday's lunch and Tuesday's dinner. Guests will receive a ticket for Tuesday's dinner only.



Municipal Association  
of South Carolina

1411 Gervais Street  
PO Box 12109  
Columbia, SC 29211  
[www.masc.sc](http://www.masc.sc)

*The South Carolina Association of Municipal Power Systems is an  
affiliate of the Municipal Association of South Carolina.*

# Board of Directors

## President

Robert Faires  
Director of Utilities  
Seneca Light & Water

## Vice President

Tim Baker  
Utility Director  
City of Newberry

## Members at Large

Tim Hall  
Director of Public Utilities  
City of Abbeville

Wade Holmes  
Electric Utility Director  
Orangeburg Department of Public Utilities

Joey Meadors  
Assistant City Manager/Director Public Works and Utilities  
City of Clinton

Gregg Griffin  
General Manager  
Bamberg Board of Public Works

## Past President

John Young  
General Manager  
Laurens Commission of Public Works

# SCAMPS Registration Form

SCAMPS Annual Meeting ■ June 2 – 5, 2024

## Name Badge Information

The following information will appear on your name badge for this meeting.

First name (example: Bill)

Mr.  Ms.  Dr.

Full name (example: William J. Smith Jr.)

Title  New

Local government/business name

## Guest Information

Guest's first/last name

City/state

## Contact Information

Birth month/day

Last four digits of SSN

*This combination of numbers is used as the official's personal identification number to access online services, simplify event registration and ensure proper recording of participation in Association training programs.*

Local government/business name

Preferred mailing address  New

Type:  Municipal  Business

City/State

Zip

Preferred phone  New

Type:  Municipal  Business  Mobile

Email address  New

## Golfer's Information

*List player's name and handicap or usual 18-hole score.*

(1) \_\_\_\_\_

(2) \_\_\_\_\_

## Registration Fees

	Fee	Qty.	Amount
Member	\$500	_____	\$ _____
Adult Guest	\$75	_____	\$ _____
Child Guest (Ages 2-11)	\$35	_____	\$ _____
Child Guest (Under Age 2)	NC	_____	\$ NC
<b>Golf Tournament</b>			
<input type="checkbox"/> Assoc. Member	\$100	_____	\$ _____
<input type="checkbox"/> Member	NC	_____	\$ NC
<input type="checkbox"/> Member Guest	NC	_____	\$ NC

Registration deadline: May 17 Total \$ \_\_\_\_\_