

South Carolina



Association of Municipal Power Systems

Annual Meeting
June 1 – 4, 2025
Sonesta Resort Hilton Head Island

Sunday, June 1

3:30 – 7:00 p.m. Registration

5:00 – 7:00 p.m. Exhibitor Reception

Meet with exhibitors while enjoying light hors d'oeuvres. Door prizes will be awarded. Attendees must be present to win.

11:45 a.m. – 1:00 p.m. Lunch (Members Only)

1:00 – 1:40 p.m. Emergency Preparedness

Amy Zubaly, Executive Director, Florida Municipal Electric Association

1:40 – 2:00 p.m. Emergency Response Preparedness

Jimmy Bagley, Deputy City Manager, City of Rock Hill

Adam Hedden, SCAMPS Manager, Municipal Association of SC

Monday, June 2

8:00 – 9:00 a.m. Registration and Continental Breakfast

8:30 – 8:45 a.m. Welcome

SCAMPS President Bob Faires, Utility Director, City of Seneca

8:45 – 10:00 a.m. Positively Resilient

Buck Davis, Professional Speaker

10:00 – 10:30 a.m. Affordable Strategies for a Resilient Grid

Neil James, Director Distribution, Engineering and Operations, Santee Cooper

10:30 – 10:45 a.m. Break

10:45 – 11:15 a.m. Harnessing AI and Data for Safer, Smarter and More Resilient Electric Utilities

Matthew Martin, Business Development, Southern Power Company

11:15 – 11:45 a.m. Rising to the Challenge: How Municipal Utilities Approach Storm Management in Evolving Weather Challenges

Zoe McCarthy, Account Executive, Daupler

Samantha Poole, Business Development Manager, Daupler

2:00 – 3:00 p.m. SCAMPS Business Meeting and Election of Officers (Open to utility members only)

3:00 p.m. Adjourn

Tuesday, June 3

7:30 – 8:30 a.m. Continental Breakfast

8:00 – 8:15 a.m. Welcome

SCAMPS President Bob Faires, Utility Director, City of Seneca

8:15 – 9:00 a.m. Concurrent Sessions (Choose One)

Joint Pole Use and Agreements

C.D. Rhodes, Member, Pope Flynn Group

Utility Rate Structures and Strategies

Chris Lund, Financial, Business & Technology Consultant, Utility Financial Solutions, LLC

Registration Information

9:00 – 9:45 a.m.

Concurrent Sessions (Choose One)

Overvoltage Protection of Underbuilt Distribution

*James A. Hoff, Vice President, SC Office,
Booth and Associates, LLC*

*Court Weathers, Senior Electrical Engineer,
Booth & Associates, LLC*

Strategic Planning

Robert Chambers, Sales Director, Black & Veatch

9:45 – 10:00 a.m.

Break

10:00 – 10:45 a.m.

Planning, Designing and Analyzing Electrical Distribution Circuits Utilizing Synergi Modeling Software

Anthony DeGeorge, Engineer, Orangeburg DPU

11:45 a.m. – 5:30 p.m.

Golf Tournament

7:00 – 9:30 p.m.

Closing Night Celebration

Wednesday, June 4
Departures

Online registration is available for members by logging on to www.masc.sc. Online registration must be paid by Visa or MasterCard.

Associate members may register online after paying 2025 – 2026 membership dues. If paying by check, mail completed registration form and check, made payable to the Municipal Association of South Carolina, to:

MASC
PO Box 12220
Columbia, SC 29211-2220
Attn: SCAMPS

The registration deadline is Wednesday, May 21.

Cancellations must be received in writing by 5 p.m. on May 21. Refunds will not be given after this date.

Registration Fee

The member registration fee is \$550 per person and includes continental breakfast, all training sessions as well as Sunday night's exhibitor reception, Monday's lunch and Tuesday's closing night celebration.

The guest and child guest registration fees include Sunday night's exhibitor reception and Tuesday's closing night celebration only. Monday lunch is on your own.

Golf Tournament

The annual golf tournament will take place at the Port Royal Golf Club's Robbers Row Course. On your registration form, indicate your handicap or usual score on 18 holes. The fee for associate members is \$155, which covers the greens fee, a cart and a box lunch. The fee is waived for utility members thanks to the generous sponsorships of many associate members.

Tickets

Tickets are required for all meal functions and will be included in the registration packets. Individual meal function tickets will not be sold. Members will receive a ticket for Monday's lunch and Tuesday's dinner. Guests will receive a ticket for Tuesday's dinner only.

Special Needs

For special need requests, contact the hotel directly to make arrangements.

Dress

Dress for the meeting is casual. Bring a sweater or jacket as meeting rooms may be cool.

Accommodations

Sonesta Resort Hilton Head Island
130 Shipyard Dr.,
Hilton Head Island, SC 29928
843.842.2400

SCAMPS Rate

\$289 plus taxes and fees (for up to two guests per room).
Additional guests in the room are \$20 per person per night.

Resort Fee

\$25 per night (includes self-parking, wireless internet access,
use of the fitness center, pools and pool towel service).

Reservations can be made online (<https://bit.ly/SCAMPS25>).
The reservation link can also be found on the meeting
information page at www.masc.sc (keyword SCAMPS). The
group rate is guaranteed until the reserved block of rooms is
filled, or until May 5.

Hotel Reservation Deadline

Monday, May 5

Check-in/Checkout

4 p.m./11 a.m.

Special Needs

For special need requests, contact the hotel directly to make
arrangements.

Contact Information

Eric Budds

Deputy Executive Director
Municipal Association of SC
803.933.1228 | ebudds@masc.sc

Adan Hedden

SCAMPS Program Manager
Municipal Association of SC
803.933.1220 | ahedden@masc.sc

Elizabeth Copleland

Staff Associate for Affiliate Services
Municipal Association of SC
803.933.1257 | ecopeland@masc.sc

Susan Walters

Administrative Assistant
Municipal Association of SC
803.933.1276 | swalters@masc.sc

Upcoming Meeting

2026 Annual Meeting

June 7 – 10
Sonesta Resort
Hilton Head Island



Municipal Association
of South Carolina

1411 Gervais Street
PO Box 12109
Columbia, SC 29211
www.masc.sc

*The South Carolina Association of Municipal Power Systems is an
affiliate of the Municipal Association of South Carolina.*

Board of Directors

President

Robert Faires
Director of Utilities
Seneca Light & Water

Vice President

Vacant

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Joey Meadors
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William Medlin
Electric Utility Director
Town of Winnsboro

Past President

John Young
General Manager
Laurens Commission of Public Works

SCAMPS Registration Form

SCAMPS Annual Meeting ■ June 1 – 4, 2025

Name Badge Information

The following information will appear on your name badge for this meeting.

First name (example: Bill)

☐ Mr. ☐ Ms. ☐ Dr.

Full name (example: William J. Smith Jr.)

Title ☐ New

Local government/business name

Guest Information

Guest's first/last name

City/state

Contact Information

Birth month/day Last four digits of SSN
This combination of numbers is used as the official's personal identification number to access online services, simplify event registration and ensure proper recording of participation in Association training programs.

Local government/business name

Preferred mailing address ☐ New Type: ☐ Municipal ☐ Business

City/State

Zip

Preferred phone ☐ New Type: ☐ Municipal ☐ Business ☐ Mobile

Email address ☐ New

Golfer's Information

List player's name and handicap or usual 18-hole score.

(1) _____
(2) _____

Registration Fees	Fee	Qty.	Amount
Member	\$550		\$ _____
Adult Guest	\$75	_____	\$ _____
Child Guest (Ages 2-11)	\$35	_____	\$ _____
Child Guest (Under Age 2)	NC	_____	\$ NC
Golf Tournament			
<input type="checkbox"/> Assoc. Member	\$155	_____	\$ _____
<input type="checkbox"/> Member	NC	_____	\$ NC
<input type="checkbox"/> Member Guest	NC	_____	\$ NC

Registration deadline: May 21 Total \$ _____