



Palmetto Power Cities Annual Meeting June 7 – 10, 2026 Sonesta Resort Hilton Head Island 130 Shipyard Drive, Hilton Head Island, SC 29928

Sunday, June 7

3:30 – 7:00 p.m.	Registration	11:45 a.m. – 12:45 p.m.	Lunch (Members Only)
5:00 – 7:00 p.m.	Exhibitor Reception	12:45 – 1:30 p.m.	Concurrent Sessions (Choose one)

Meet with exhibitors while enjoying light hors d'oeuvres. Door prizes will be awarded. Attendees must be present to win.

Federal Emergency Management Agency – Recovery Project Documentation and Requirements

Kelley Donkle, CEO, Chaos Coordinator LLC

Capital Planning and Debt Management (Ratios, Reserves and Rates)

Stephanie Beauregard, Vice President, Booth and Associates LLC

Monday, June 8

8:00 – 9:00 a.m.	Registration and Continental Breakfast	1:30 – 2:15 p.m.	Concurrent Sessions (Choose one)
8:30 – 8:40 a.m.	Welcome	New Monitoring Technologies	

PPC President Wade Holmes, Electric Utility Director, Orangeburg DPU

Mike Burns, Vice President of Sales U.S., Safegrid

8:40 – 9:50 a.m. **Update on Supply and Policies in the Energy Market**

Dr. David Gattie, Associate Professor of Engineering, University of Georgia

9:50 – 10:00 a.m. **Break**

10:00 – 10:45 a.m. **Using the Right Information to Improve Customer Communication**

Katherine Elrod, Principal, Seeker Solutions, LLC

10:45 – 11:00 a.m. **Break**

David Miller, Manager, CXO Group, SSP Innovations, LLC

11:00 – 11:45 a.m. **Data Centers and Their Approach With Conservation**

Michael Bryan, CEO/President, Patterson & Dewar Engineers, Inc.

2:15 – 2:30 p.m. **Break**

2:30 – 3:15 p.m. **Better Together: GIS and Asset Management**

3:15 – 3:45 p.m. **PPC Business Meeting (Open to utility members only)**

3:45 p.m. **Adjourn**

Tuesday, June 9

- 7:30 – 8:30 a.m.** **Continental Breakfast**
- 8:15 – 9:00 a.m.** **Five Generations of Work**
*Rebecca Battle-Bryant, Director,
SC Department of Employment and Workforce*
- 9:00 – 9:45 a.m.** **Charged Up and Ready:
SC NEXUS, Clemson University
and the Future of Microgrids
in South Carolina**
*Fearn Gupton, Strategic Initiatives and Operations
Manager, SC Department of Commerce*
*Dr. Sez Russcher, Professor of Mechanical Engineering,
Clemson University*
- 9:45 – 10:00 a.m.** **Break**
- 10:00 – 10:45 a.m.** **Grant Project Update**
*Representatives from the City of Clinton, Gaffney BPW
and Orangeburg DPU*
- 11:45 a.m. – 5:30 p.m.** **Golf Tournament**
- 7:00 – 9:30 p.m.** **Closing Night Celebration**
Entertainment by Crocodile Rocks, the dueling pianos

Wednesday, June 10

Departures

Registration Information

Online registration is available for members by logging on to www.masc.sc. Online registration must be paid by Visa or MasterCard.

Associate members may register online after paying 2026 – 2027 membership dues. If paying by check, mail completed registration form and check, made payable to the Municipal Association of South Carolina, to:

MASC
PO Box 12220
Columbia, SC 29211-2220
Attn: PPC

The registration deadline is Friday, May 22. Cancellations must be received in writing by 5 p.m. on May 22. Refunds will not be given after this date.

Registration Fee

The member registration fee is \$550 per person and includes continental breakfast, all training sessions as well as Sunday night's exhibitor reception, Monday's lunch and Tuesday's closing night celebration.

The guest and child guest registration fees include Sunday night's exhibitor reception and Tuesday's closing night celebration only. Lunch on Monday is on your own.

Golf Tournament

The annual golf tournament will take place at the Palmetto Hall – Robert Cupp Golf Course. On your registration form, indicate your handicap or usual score on 18 holes. The fee for associate members is \$155, which covers the greens fee, a cart and a box lunch. The fee is waived for utility members thanks to the generous sponsorships of many associate members.

Tickets

Tickets are required for all meal functions and will be included in the registration packets. Individual meal function tickets will not be sold. Members will receive a ticket for Monday's lunch and Tuesday's dinner. Guests will receive a ticket for Tuesday's dinner only.

Special Needs

If you or your guest have special needs, contact the hotel to make special arrangements.

Dress

Dress for the meeting is casual. Bring a sweater or jacket as meeting rooms may be cool.

Accommodations

Sonesta Resort Hilton Head Island
130 Shipyard Drive, Hilton Head Island, SC 29928
843.842.2400

Palmetto Power Cities Rate

\$289 plus taxes and fees (for up to two guests per room).
Additional guests in the room are \$20 per person per night.
\$25 per night resort fee (includes self-parking, wireless internet access, use of the fitness center, pools and pool towel service).

Reservations can be made online using the reservation link found on the meeting information page at www.masc.sc. (keyword: PPC). The group rate is guaranteed until the reserved block of rooms is filled, or until May 11.

Hotel Reservation Deadline

Monday, May 11

Check-in/Checkout

4 p.m./11 a.m.

Special Needs

For special need requests, contact the hotel directly to make arrangements.

Contact Information

Adam Hedden

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Board of Directors

President

Wade Holmes
Electric Utility Director
Orangeburg Department of Public Utilities

Vice President

Tim Hall
Director of Public Utilities
City of Abbeville

Members at Large

Joey Meadors
City Manager
City of Clinton

William Medlin
Electric Utility Director
Town of Winnsboro

Scott Motsinger
Utilities Director
City of Newberry

Ryan Courtemanche
Director of Electric Utilities
City of Georgetown

John Young
General Manager
Laurens CPW



Palmetto Power Cities Registration Form

Annual Meeting | June 7 – 10, 2026

Name Badge Information

The following information will appear on your name badge for this meeting.

First name (example: Bill) _____ Full name (example: William J. Smith Jr.) _____

Title _____ Local government/business name _____

Guest Information

Guest's first/last name _____

City/State _____

Contact Information

Birth month/day _____ Last four digits of SSN _____
This combination of numbers is used as the official's personal identification number to access online services, simplify event registration and ensure proper recording of participation in Association training programs.

Local government/business name _____

Preferred mailing address, City/State, Zip New _____ Type: Municipal Business

Preferred phone New _____ Type: Municipal Business Mobile

Email Address _____

Golfer's Information

List player's name and handicap or usual 18-hole score.

(1) _____

(2) _____

Registration Fees	Fee	Qty.	Amount
Member	\$550	___	\$ _____
Adult Guest	\$75	___	\$ _____
Child Guest (Ages 2-11)	\$35	___	\$ _____
Child Guest (Under Age 2)	NC	___	\$ _____
Golf Tournament			
<input type="checkbox"/> Assoc. Member	\$155	___	\$ _____
<input type="checkbox"/> Member	NC	___	\$ _____
<input type="checkbox"/> Member Guest	NC	___	\$ _____

Registration deadline: May 22 _____ Total \$ _____