

2026 Linemen Rodeo
T. Ed Garrison Arena and Expo Center
December 3, 2025

Business name _____

Preferred mailing address _____
☐ New Type: ☐ Business ☐ Home

Person completing form _____
Full Name (William J. Smith Jr.) ☐ Mr. ☐ Ms. ☐ Dr.

Email _____
Type: ☐ Business ☐ Mobile ☐ Home ☐ New

Exhibit Staff and Lunch Reservations

Name _____ Job title _____
Full Name (William J. Smith Jr.) ☐ Mr. ☐ Ms. ☐ Dr. ☐ New

Email _____
☐ New

Name _____ Job title _____
Full Name (William J. Smith Jr.) ☐ Mr. ☐ Ms. ☐ Dr. ☐ New

Email _____
☐ New

Exhibits will be set up in a designated area with easy access to spectator seating and visibility of the competition floor. You will be provided one table and two chairs. Exhibits may be set up beginning at 7:30 a.m. Competition begins at 8:30 a.m.

____ Number of exhibit(s) x \$100 (includes 2 representatives) \$ _____

Payment Methods ☐ Check/Money Order

Make checks payable to Palmetto Power Cities and mail with this completed form to PO Box 12220, Columbia, SC 29211

☐ VISA ☐ MasterCard

Email completed form to Susan Walters. She will register exhibit staff and send a payment link.

Contact: Susan Walters at 803.933.1276 or swalters@masc.sc

Submit completed form by September 18.